Officeholder and Candidate Campaign Statement - Short Form				1/20/210		
		-	10.	Date Stamp	CALIFORNIA 470	
		Date of election if applicable: (Month, Day, Year)	Amendment (Explain Below)	LOS ANGELES COUNTY 2021 JUL 22 PM 3: 05		
1.	Statement Covers Calendar Year	20 21.		CAMPAIGN FINANCE		
2.					or Held	
	ANNE E. MisicKa			Board Member		
	STREET ADDRESS	2/1/0	JURISDICTION (LO	CATION)	DISTRICT NUMBER (IF APPLICABLE)	
	CITY 661-264-3895 AREA CODE/DAYTIME PHONE NUMBER	OPTIONAL: FAX/E-MAIL	DE.			
4.	committee Information ist all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.					
	COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS		NAME OF TREASURER		
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5.	Verification I declare under penalty of perjury that to the used all reasonable diligence in preparing this			that I will spend less than \$2,000 during	g the calendar year and that I have ect.	
	Executed on July 20, 202	AVE.	_ Ву			